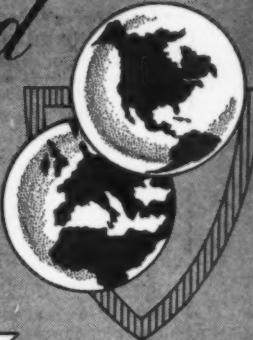


The Church of God

Evangel



Vol. 39

October 16, 1948

No. 32

Breaking the Evangel Bottleneck

I am cognizant of the fact that neither the publishing, bookkeeping, nor stencil department could reasonably expect to reach the point of such perfection as not to be criticized. Yet, there is one justifiable criticism, in many instances, that has been offered time and time again for years, which the business manager and I are determined to minimize at least, and that is about the delay in the *Evangel* reaching the subscriber. Our first approach toward unstopping this bottleneck was to set up a system which assures every subscriber that within two days from the time the order is received by the bookkeeping department their first *Evangel* will be placed in the mail. Of course, there are other phases of this problem under consideration.

SUBSCRIPTION SALESMEN

The second step in this adjustment can be made, we feel, by those of you who receive subscriptions. Our suggestion is this:

First, please secure all the subscriptions you can.

Second, please type, print, or at least write plainly, the subscriber's name and address. The zone and house number are of great importance.

Third, please send the subscription in when you get it, or if in a drive, let the subscribers know when you plan to send the subscriptions in.

Fourth, please keep a duplicate copy of the subscriptions that you send in, especially when you send a group.

Fifth, please state whether the subscription is new or a renewal.

The Lord bless you as you help in the circulation of the *Evangel*—our official Church organ.

THE SUBSCRIBER HIMSELF

In the first place, we want you to know that we definitely appreciate your patronage, and it is our sincere desire to serve you satisfactorily. But in order to do this, we are dependent on your cooperation, especially in the following ways:

First, when subscribing or renewing your subscription personally, please type, print, or at least write plainly, your name and address. Be sure to give the zone, house number or route.

Second, please indicate whether your order is for a new subscription or a renewal.

Third, if you do not receive your *Evangel* within two weeks after mailing your subscription, I would suggest that you check with your post office. If the trouble isn't there, write to the Editor-in-Chief. The Lord bless you.

ARTICLES

	Page
Garden Mission Is	4
Miracle Business	5
Marches Upward	5
Dil Sufficient?	5
College Is Having a New Year	6
Boys and Girls	6
Overseer's Daughter	6
God Makes a Good	7
Don to Drink	7
All Go Three Journey	8, 9

THE CHURCH OF GOD EVANGEL
Official organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

J. D. BRIGHT, Editor-in-Chief
Phone 656-M
A. M. PHILLIPS, Business Manager
Phone 21

SUBSCRIPTION RATE
One year, \$1.50; single copy 5c

Entered as second-class matter under
act of March 3, 1879. Acceptance
for mailing at special rate of postage
provided for in section 1103, Act of
October 3, 1917, Authorized Aug. 23
1918.

EDITORIAL AND PUBLICATIONS BOARD
Thos. W. Godwin, Chairman
James L. Slay, V. D. Combs, Whitt Denson,
J. A. Bixler

IMPORTANT

Mails are heavy. Avoid delay. Please co-
operate with us

By addressing all ministers' and church
clerks' reports, tithes, payments on insurance,
mission and orphanage monies to R. R. Walk-
er, General Secretary and Treasurer.

All orders for merchandise and payments on
accounts should be addressed to the Church of
God Publishing House, Tennessee Music
and Printing Company, or the Lighted Path-
way, according to kind of merchandise ordered.

Address all complaints concerning business
to Business Manager, A. M. Phillips.

All materials intended for publication should
be sent to Editor-in-Chief, J. D. Bright.

NOTICES

Any church or Sunday School needing
a bus or busses with a capacity of
twenty-three to thirty-one passengers,
contact the Church of God Publishing House,
Cleveland, Tennessee. We have information where you may
purchase one or more at reasonable
prices.

NEW BROADCAST

The Church of God now has a
broadcast each Saturday at 1:00 P. M.,
EST, over Station WLBB, Carrollton,
Ga., 1100 on the dial. This is a clear-
channel station. The program is called
"The Word of God Program" and is
conducted by Fred W. McWhorter, of
Heflin, Alabama. You are invited to
listen and write to this program. It is
the only outlet the Church has in this
section. The mailing address is The
Word of God, Box 293, Heflin, Alabama.

My address is changed to 208 North
Tenth Street, Bessemer City, N. C.—
D. H. Delk.

CABIN FOR SALE

Nicely finished (not furnished as
stated in September 25 issue) three-
room cabin on the Alabama Church of

**REVIVAL IN ROCKINGHAM, N. C.
MAKES HISTORY FOR CHURCH**

Another great revival in eastern
North Carolina, conducted by Rev.
A. V. Childers, made history for the
church. More than 200 souls were saved
and 175 sanctified, seventy-three re-
ceived the Holy Ghost, and sixty-three
united with the church; several have
been taken in since the meeting, mak-
ing a total of seventy-five new mem-
bers in the church. In January there
were only thirty-six members. Three
were transferred and three were
dropped from the list; now the record
stands at 105.

I have been hearing Brother Chil-
ders preach a long time, but he has
done some of the best preaching in
this revival I have ever heard him do.
He did some old-fashioned holiness
preaching and it brought results. This
is the second revival he has conducted
in this part of the State. At Spring-
field there were about seventy mem-
bers taken into the church. This surely
is a ripe field for soul saving. We
were getting souls saved in every serv-
ice even before the revival started. On
Sunday before the revival began on
Wednesday, there were twelve saved
and seven united with the church.
God is blessing in a great way.

The Sunday School has more than

God Campground for sale. If you are
interested, please write to Mrs. Bertha
F. Haynes, Route 4, Box 328A, Besse-
mer, Alabama.

OBITUARIES

"Precious in the sight of the Lord is the
death of his saints," Ps. 116:15.

BROOKS

The death angel visited the home of
our Sister Ethel Brooks and took her
soul home to be with Jesus at the age
of twenty-four years. The Lord won-
derfully saved her over a year ago.
She was a member of the Church of
God at Alarka. She leaves her hus-
band, Manley Brooks, two children,
other relatives, and many friends. The
funeral was conducted by Rev. J. H.
Brooks.—Mrs. Ethel Phillips, Liberty,
Miss.

PERRY

Another Minister Goes to His Reward
On the morning of September 11,
the death angel visited and carried

doubled and the congregation in eve-
service has more than doubled. Tithes
have made a great increase, and
the church is moving on in general.
I am sure I speak for all when I say
Brother Childers has a hearty welcome
to our church at any time.

Our building program has been
a big item. We have done consider-
able work on the church—put a nice roof
on and fixed the gable ends (which
had not been finished), plastered
walls in the auditorium, and made
other things space will not permit
to mention. Then last, but not least,
we have purchased a nice six-room
parsonage, with bath, oil floor furni-
ture, with five hundred gallons of oil in the
tank, about an acre of land, and a
nice big yard in front of the house.
Other houses of this size and equip-
ment in this section were priced to their
at \$8,000, but we bought this from a
friend of the church at a cost of \$6,000. "Mo-
The furniture stores of this town
helped to furnish the house, which each
surely did appreciate.

We ask you to pray for us in Rockingham
that we will stay humble shoes.
where God can continue to bless
and give us one of the greatest chur-
ches in the movement. I feel this is
the best prospect I have ever seen for
the Church of God anywhere.—T. N. W.
Pastor.

from our midst the Rev. Tom Pease of the
age seventy-one years. Brother Pease
was an ordained minister in the
Church of God and a member of its
local church in Decatur, Alabama. His
church has a great loss in the depar-
ture of Brother Perry, but our loss is
heaven's gain. The funeral was conducted
by Reverends Carl Richly and
Taylor, and his pastor. The body was
laid to rest in the beautiful Rose Hill
Cemetery, there to await the resur-
rection of which Brother Perry had
preached so long.—H. T. Statum, Pastor.

DOWD

Sister Ethel Dowd, wife of Bro-
Leon Dowd, of Cobbtown, Ga., slipped
away to be with Jesus on Sept.
1948. Her age at death was forty years.

She was a faithful member of the
side Church of God for many years.
She is greatly missed by everyone.
was a loving and devoted wife
mother, as well as an untiring worker
in the church. Pray for her bereaved
husband and two children.—Her pastor,
R. F. Wilson.

EDITORIALS...

GOOD NEWS FROM NORTH CAROLINA

First, Brother E. W. Williams, state overseer, is greatly proved.

Churches, Ministers, and Friends

ice re wish to express my appreciation to you for the cards, (telegrams, phone calls, and letters I have received during my illness. Most of all I thank you for your prayers, which I believe God has answered. The Lord has been good to permit, and I feel much better in body. Ministers, I appreciated not less much the lovely bouquet of flowers and other gifts you gave during the ministers' meeting.—E. W. Williams.

"Moved and favored that we accept the **Evangel** plan suggested by the General Assembly and one or two agents are appointed to keep up the subscription list at each local church. Each local church send in not less than one tenth to their yearly quota each month. That subscriptions be front in promptly when received. Passed.

"Moved and favored that whereas some churches are not receiving any **Lighted Pathways**, we recommend that each church receive at least one roll of **Lighted Pathways** each month and that the pastor see that these **Lighted Pathways** are paid for. Passed.—From North Carolina

THE BISHOPS DEMOTED THEMSELVES

One of the most cataclysmic changes ever to be enforced in the history of the Church of God took place in our last Assembly, when the title of "bishop" was exchanged for "ordained minister." It was not only a far-reaching, important, and extraordinary change, but it was unusual because of the manner in which it was brought about. There was a complete absence of selfishness in the act of the bishops voting themselves out of the superior title "bishop," or of taking a less loud-sounding, and indeed more common and subordinate title, "ordained minister." This certainly departs a departure from the general rule since it is a very common thing for a group of people to impose upon themselves, or to accept lightly a demotion. But that is exactly what we did, and that with such an overwhelming majority as to appear that the only question about the action was, "Well, why hadn't we done this years ago?"

The action was based upon the conviction that the bishopric was determined by a minister's office and work, but he does not by ordination. Yet, it has not been determined who, or how many, in which offices, will be recognized as "bishop." Really, I think that very little, if any, thought is being given to the matter by any of the officials who might qualify for the title. If they are bishops, they are whether called bishops or not, and they would rather be eligible without the title than to have the and it fit them like Saul's armor fit David.

OUT-OF-STATE VISITORS

I was very happy to have a visit a few days ago by Rev. and Mrs. W. D. Childers and a Mrs. Williams, of Walhalla, South Carolina.

Seeing Brother Childers revived memories of our pleasant association and fellowship when I was pastor and state overseer in South Carolina.

There is a cordial welcome awaiting the public here at all times, and especially for our ministers and members. If you don't drop in to see us, we shall feel disappointed.

IS THIS TO CONTINUE?

According to the records of the U. S. Department of Agriculture, the brewers and distillers in 1947 wasted 160,146,307 bushels of corn, rye, malt, wheat, barley, rice, oats and sorghum grains making alcoholic beverages. That was 50 per cent more than they used in 1941, the year we went into the war.

They wasted over 16,000,000 bushels of potatoes.

They wasted 72,382,000 gallons of molasses.

They wasted 218,598,828 pounds of sugar and syrups.

That is the 1947 record of the brewers and distillers.

The wineries wasted 3,398,873,030 pounds of berries, grapes, raisins, peaches, apples and other fruits and nearly 5 million gallons of juices and concentrates in making wine.

TEN RULES FOR MARRIED HAPPINESS

1. Have patience with each other.
2. Work together, play together, grow up together.
3. In all disputes avoid excited talk.
4. Do not conceal little differences until they accumulate to the breaking point; discuss them calmly.
5. Be frank with each other.
6. Sympathy and mutual understanding are the pillars of the home.
7. Good humor in parting in the morning and a cheerful greeting at night.
8. Share responsibilities.
9. Establish a home of your own.
10. Make your bedtime prayers a review of the day and never go to sleep without a clean slate.

COMMUNISM—A HORRIBLE DISEASE

By Mrs. M. Conan

Communism, one of the most horrible and malignant mental diseases ever to attack mankind, is caused by a germ known as the crummycali bacillus, which eats its way into the brain, and destroys the power to reason or think clearly. Crummycali germs, if unchecked, will in time completely destroy the mind and render the victim powerless to do his own thinking. These germs multiply prolifically, and as a result of such rapid increase in numbers, many perfectly normal brains, left unguarded by indiscreet rulers of our government, become infested and although perfectly innocent in intention at first, people fall victims to the dread disease, communism. Good, wholesome brains are rendered worthless, when attacked by the crummycali bacilli.

The three greatest masterpieces in literature, it is said, are the Lord's Prayer, the 23rd Psalm, and Lincoln's Gettysburg Address. Incidentally, recall their wording: 'Our Father which art in Heaven, hallowed be Thy name'; 'The Lord is my shepherd, I shall not want'; 'Fourscore and seven years ago.' Not a three-syllable word in them, scarcely any two-syllable words. All the greatest things in human life are one-syllable things—love, joy, home, child, wife, trust, faith, God. All great things are simple things.—Woodmen of the World Magazine.

Pacific Garden Mission Is in the Miracle Business

By MADELYN VANDER SLUIS,
in The Protestant Voice

"The House of Miracles" may well be another name for the Pacific Garden Mission, the world's best known rescue mission and the only "round-the-clock church" on Chicago's Skid Row, which last month celebrated its seventy-first anniversary.

MIRACLES HAPPEN

For almost 26,000 days and nights, the mission has been in the miracle-producing business. Drunks, derelicts, prostitutes, dope addicts and murderers have consistently been reclassified into pastors, missionaries and Christian laymen. That takes miracles.

"P. G's" converts may be found wherever there is a trace of Christianity. Hundreds of bankers, lawyers, servicemen and women point to the little mission on lower State Street as the place where they first met Jesus Christ as the Saviour of their souls.

TROTTER AND SUNDAY COME

Among these have been several who went out of the mission's doors to become pillars in the Christian church. Billy Sunday walked into the mission as a scoffing young baseball player, and left to become one of the greatest evangelists in history, leading more than a million converts to Christ. Mel Trotter detoured off suicide road into Pacific Garden Mission where he accepted Christ, then went out as a blazing firebrand for God, planting rescue centers in more than seventy cities of the United States. Harry Monroe, a professional counterfeiter and hardened sinner entered the mission out of sheer curiosity, and that night he became one of the mission's greatest trophies—later one of its superintendents.

STORY OF MEL TROTTER

Typical of the miracles which have almost become a byword with the mission is the story behind the salvation of Mel Trotter, dean of rescue mission founders. A hopeless alcoholic, Trotter had tried to quit the habit for six years. He became so ashamed of it that he stayed away from his wife and child for days and weeks at a time. Several doctors tried to help him, but to no avail. In fact, when they gave him hypodermic syringes and medicine, within fifteen minutes he

had gone out and sold the entire outfit for three drinks of whiskey.

One night, after a ten-day binge, Trotter came home and found his wife clutching the body of their only child. It was dead. Shaken to the very bone, Trotter again placed his arms around his wife and vowed with his life that he would never drink again. Two hours after the funeral of his child, he staggered home so drunk he could scarcely see.

SUICIDE AVERTED

That was the end. Ragged and despairingly drunk, Trotter headed for Lake Michigan to commit suicide. But somehow, he stumbled into Pacific Garden Mission. The usher helped him inside the door and propped him on a chair against a wall.

The leader in the mission meeting that evening was Harry Monroe. Seeing Trotter come in, he immediately stopped preaching and prayed, "O God, save that poor, poor boy."

PRAYER DID ITS WORK

Monroe went on to give his own testimony as to how he had traveled the same road as that derelict seated against the wall. A half-hour later, when the invitation was given, Trotter got to his feet and found his way to the altar. There he found the solution to his problem—God Himself met his need. Needless to say, Trotter was a changed man from that day forward. Up and down the country he went, blazing a trail for his God, telling everywhere the miracle which had happened, and using as his life verse, Jeremiah 32:27, "Behold, I am the Lord, the God of all flesh; is there anything too hard for me?"

40,000 ARE CONVERTED

But Mel Trotter, Billy Sunday, and Harry Monroe were not the only outstanding miracles of grace in the annals of Pacific Garden Mission history. There have been nearly 40,000 other converts who have found a new life at "P.G." Throughout nearly three quarters of a century it has kept its appeal the same, and, say its leaders, it will stay the same until this day of grace is ended. Every night in its 71 years, with no exceptions, men and women have been given the message of Jesus Christ and this formula has obviously worked.

PRODUCED WORLD LEADERS

Results of these consistent efforts prove it. They produced men like Robert Atchison, rescued from the slums, who went to the Orient as a missionary and won for himself the title, "The Muller of Japan."

Drink had so overpowered Atchison that he sold his clothing for liquor about the time he became a Christian. He slept in deserted houses and begged handouts. For fifteen years he battled an impulse to attend Pacific School Garden Mission. The night after his first visit, he became a Christian. Ten years later, with his wife and two sons, Atchison sailed for Japan, where in two decades they walked 2,500 miles over mountains and valleys to spread the gospel.

Royal L. Leeson, who merged gambling and drink into a losing combination in our nation, abandoned designs for a robbing bank the night he stepped out of it having a rainstorm into the mission doorway period and later years carried him to Central and South America in missionary effort.

BECAME VETERAN'S CENTER

Unlike most Christian enterprises, Pacific Garden Mission's greatest day seemed to come with World War II. Under the leadership of Harry Saulnier, superintendent of the mission since 1940, additional space was purchased and converted into a well-equipped servicemen's center. Built just a few steps off Chicago's Loop, it offered a haven to the thousands of young men who wandered down State Street in search of a good time. Cheap restaurants, burlesque theaters, taverns, and shooting galleries offered them what they were looking for. But outside the service-center door stood one of Pacific Garden Mission's converts, inviting the boys in for a cup of coffee, some sandwiches, a chance to write letters, a lax or indulge in a game of ping pong.

During the first month, 50 men dedicated their lives to Christ. But during the second month the number doubled. By the end of the first months, 25,000 men had visited the center. Since that time over 300,000 have indicated a profession of faith in Christ as Saviour as a direct result of the mission's efforts.

(Continued on page 14)

Michigan Marches Upward

State Convention Mission Offering—

45.94

State Convention Orphanage Offering

1,507.45

Church Property Value—\$326,500.00

Church Membership—1,324

Annual church reports in Michigan

show bountiful gains in financial and

spiritual concerns. While there are

about twenty-three active churches

and a membership of 1,324, there

been an average of over 1,400 Sun-

School attendants in our churches

each Sunday for the past year. To

design missions in the past eleven

months, Michigan gave over \$14,000,

including several hundred dollars sent

individuals direct to foreign sta-

ns. To the noble cause of orphans,

\$4,100 has been given. No less

than 3,200 sermons have been preach-

ed in our Michigan churches in ten

months, while almost 10,000 pastoral

services have been conducted in the

new wave period. The Church is a practical

Carnivalization too, for over 450 have

been converted from sin, 181 sancti-

144 baptized with the Holy Ghost,

62 baptized in water. One hundred

nine souls have been added to

Church.

The assemblage of several hundred

young people and their Christian

Church into the tabernacle, to the

memories of "Onward Christian Soldiers"

carried us through an Eden of beauty

as we started our 1948 annual State

Meeting. The service was outlined

and directed in the way that will count

all eternity. The state youth rally

was electrifying. The choir singing

on the excellence of angelic singing

The dynamic power of the Holy

Spirit inspired Christians to render

service unto God. The preaching was

heaven-sent. The altar services

were convincingly blessed, since we

were able to view souls being born in

the kingdom of God—some of the

ardhearted persons for whom we

had long been praying.

The 1948 Michigan convention can

not carry with its memories an

ught rejoicing. There are plenty of

evidences that this convention is the

best in all matters of the Church

God in Michigan. Time after time

during the course of this convention,

sping waves of heavenly breezes

bed our souls, and hundreds were

apt to shout praises unto our

only Father.

The honorable presence of our esteemed General Overseer and wife, Brother and Sister Jernigan, seemed to be a "keynoter" to a greater inspiration in the convention. We appreciated so much the great sermons Brother Jernigan preached. His messages were unusually helpful to our laity and ministry. The sermon of the provincial overseer of Ontario, Canada, Brother Glenn Pettyjohn, stressed the fact that perfect members are necessary for a perfect church. This was a great message cherished by all its hearers. Indiana's overseer, Brother C. C. Rains, preached a marvelous message on "Others," declaring to us that Christ always put others first and the Church of God is where it is today because of the unselfishness of the ministry and laity. "The Poor Man's Market" described in the 55th chapter of Isaiah was the topic selected by Flint, Michigan, pastor, Brother E. E. Winters, who preached a dynamic evangelistic message which without doubt convinced many sinners to seek Christ. Rev. M. M. Mortenson, of Port Huron, Mich., preached one of the most interesting and influential messages of this convention, on "Youth at the Crossroads."

We were privileged, indeed to have the Stoppe family with us. Because they had just returned from the foreign mission field in Jamaica, their eyewitness accounts of the Church work there brought hundreds in our convention to cry and gladly bring offerings unto the cause of Christ.

IS YOUR OIL SUFFICIENT?

PHOENIX, Ariz.—Praise God for victory in Jesus' dear name! Christian friends, I had an experience the other night which put me to thinking of what it was going to mean for Jesus to come and find us without oil in our vessels.

We got ready for church. When I turned the stove off there seemed to be plenty of oil in it, but when we came back from church I tried to light it and it would not burn. The oil was out. I took the can outside to fill it, and there was no oil in the tank. It was in the late hours and everything was closed. I saw a light in a neighbor's house, so I took the can and went to buy or borrow some oil. The house was lit up brightly from one end to the other. I knocked. Nobody came. I

The value of their presence cannot safely be estimated, but this one thing we can say with surety, they were a real blessing to our convention.

Kentucky was well represented by both the state overseer, Brother L. H. Aultman; and state youth director, Brother Manuel F. Campbell. They aroused a great enthusiasm toward worshiping the Lord in this convention. Brother Aultman's sermon on "Suffering of the Spirit" was marvelous. Our hearts are filled with gratitude and our eyes flood with joyous tears when we consider the blessing these men were to us.

Our convention music and singing was inspired intensively by the assistance of Brother Joseph Milligan on his singing trumpet, Brother George Johnston on his musical guitar, Brother Johnston's wife at the piano, Lee College Trio, Johnston Family, and others, whom we appreciate very sincerely. Because of the unusual talents these possess, and because of their consecration of these talents to the work of the Lord, they served a great blessing in this convention.

Indiana's youth department was well represented by their state youth director and wife, Brother and Sister Samuel Edmunds. We appreciated their presence.—Ralph E. Day

NOTE: This report was in a special file and I didn't come across it until yesterday. The Michigan ministers and members will read it at home while their good former state overseer will read it in good old South Carolina, my native state, since he is State Overseer there.—Editor-in-Chief.

knocked again, and still nobody came. I tried again, for I knew if I didn't get some oil we would be cold. That is what happened, for no one answered me.

Nobody knows what a feeling I had while I was knocking on that door. The house was all bright inside, and I was standing in the cold and dark on the outside. Something said to me, "This is like unto the foolish virgins." Christian friends, we should search our lives often and see if we have sufficient oil to go up when Jesus comes. We will not have time to make things right then, for the door will be closed and we will be standing outside looking in if we are not ready.—Goidie Hamlin.

All of God's people need vision, but none need to be visionary.

LEE COLLEGE Is Having a Great New Year

By E. M. Tapley

Dean and Vice-President

"I was afraid I wouldn't like this place before I came up here but I really like it. This is my first year here, but I think it's the best place I've ever been in my life!"

"This is my third year, and I like it better all the time. It really seems that this is going to be the best year of the three."

I overheard the above conversation between two Lee College students as I left the chapel service this morning. I have heard similar remarks by a great many of the more than five hundred students enrolled in the College this semester. With the very fine spirit and high spiritual tide that pervades the campus this year, such statements must have been made hundreds of times since registration day.

Chapel services are a time of spiritual refreshing, and the regular church services have been unusually inspiring to the faculty and students. The excellent work of Brother A. T. Humphries, our director of music, has contributed much to the fine spiritual atmosphere of the new school year. Frankly, we are in the beginning of what promises to be the greatest year in the history of this institution. Never before have I observed such unity, spirituality, and optimism among our students. No one on the campus could doubt that the smiles and approval of our heavenly Father are upon this school.

OUR BOYS AND GIRLS CHURCH OF GOD ORPHANAGE

WILLIAM F. DYCH, Superintendent

Montgomery Avenue

Cleveland, Tennessee

NO SACRIFICE IS TOO GREAT

For about thirteen years Louise Harn has been given care and shelter in our Girls' Home. Louise always had a smile and a very likable disposition. She was very good at caring for children, and assisted the matrons in the home in which she lived. Louise is now in Kannapolis, N. C., with Brother and Sister James L. Slay who were here with us at the North Cleveland Church for five years. We understand

she is assisting Sister Slay with her household duties and also helping in the children's services in the Kannapolis church. We asked Louise to write a brief testimony before she left us. The following is what she wrote:

"My name is Louise Harn. I am an orphan girl, nineteen years of age. I came to the Church of God orphanage when I was only six years old. The Lord has dealt bountifully with me in giving me this wonderful home in

which I have enjoyed living for twelve years. I wish to extend my heartfelt thanks to you on the field, as well as the matrons and workers in the Home in the who had a part in caring for me. The in New Lord has wondrously saved, sanctified, and filled me with the Holy Ghost. Now I am starting out on the field to work for the Christ who died for me. I would like to have all of you heard. good people pray that I will make success in God's work, and will some day hear my Saviour say, 'Well done, thou good and faithful servant, enter into the joy of the Lord.'—J. C. Harn, an orphan girl, Louise Harn."

I do not know how you feel, but we no sacrifice we can make is too great to help such children. There are many others who came to us first, on a destitute condition and today are making good in life.

We want to commend Sister Ray Noe, of Loyall, Ky., for making dedications, many lovely dresses for our girls. Sister Noe has a family, but still finds time to help in this manner. Other Rev. Mrs. L. W. W. are helping in various ways. Some have sent in clothing packages, which are always welcome. Our prayer is that the Lord will richly bless everyone who is helping to care for the 200 young people. Write us and keep the clothing packages coming, as they mean much at this time.

Until our next article, we greet you with a hearty "GOD BLESS YOU!"

STATE OVERSEER'S DAUGHTER HEALED

Near Christmas of last year our daughter, Darlene, age ten, became seriously ill with a high fever. We were much concerned about her as her Rev. Wm. condition grew worse for several days. We finally prayed through and the fever abated but left her very nervous for us. We started her to school again, but Friday she became so nervous she could not do her schoolwork. We had her examined by a physician and he pronounced it chorea (St. Vitus' dance) thought so we kept her out of school. We realized we were up against a problem, but the teachers were very nice and offered their assistance in any way possible for her benefit. We thanked them for that, but looked away to God for His divine help. Days, weeks, and months passed by, and she became worse. Many saw her and were moved by her pitiful condition. Brother and Friday ev-

(Continued on page 14) ing Our

Louisiana Makes a Good Record

mae Louisiana State Convention was held in the Spain Street Church of New Orleans, July 15-18. The ancients met with us in a very special way. Holding these few days, and all were in there to rejoice in Him.

The singing was some of the best we have heard. Brother and Sister Owen Manus, Brother and Sister Paul Shoemaker, Brother W. A. Nicholson, Brother and Sister Cletus Clark, the Land Trio of Mississippi, and others rendered special singing and music.

Reverend Horace Taylor's message, "Our Responsibility to This Convention," and Reverend C. E. Swenson's message, "Promoting the Cause of Christ," on Thursday night, helped to make the convention underway success-

fully. The messages of Friday morning, "How to Win Souls," by Rev. Earl Fowler, and "How to Keep Those We Win," by Rev. J. B. Cole, were inspirational to all the delegates. The L.W.W.B. was in charge of the first part of the service on Friday afternoon. Mrs. E. L. Newton led the service with talks by Mrs. J. B. Cole and Mrs. Paul Shoemaker. One thought received from this service, "Whatever thy hand findeth to do, do it with thy might," should be a blessing not only to the L.W.W.B. members, but to all Christians.

At the service in honor of the aged ministers, with the touching message by Rev. Wm. R. Fowler, melted our hearts and helped us to realize the need of honoring those who blazed the way for us.

On Friday evening, Rev. J. P. Nolan brought the message, "Good Government in the Church," which caused us to appreciate our church even more. We thought of our slackness being not because we do not have good government, but because the good government we do have is not enforced, which caused us to realize our need of being more obedient to our Church teachers.

We were very grateful to have Rev. G. L. Chesser, our Assistant General Overseer, with us in the convention. On Friday evening, he spoke on "Ending Our Borders Symmetrically." He

advised us to enlarge our borders not only in government, but also in spirituality, in order to be well-balanced. After listening to this inspirational message we felt the need of enlarging our spiritual vision, our influence, and our usefulness.

The hearts of all assembled in the church on Saturday morning were touched by Rev. Marvin John's message concerning our orphanage. An offering was taken which, together with the special offering from the churches, amounted to \$254.41.

We were again blessed by a message by Brother Chesser, on "Ministerial Impediments." This message was a source of inspiration to each minister, as well as each layman present.

The reports of the district overseers on Saturday afternoon proved that the work of the Church of God in Louisiana had been moving forward under the able leadership of Rev. John L. Byrd, our greatly esteemed overseer. Most every district showed increases over the year before in all departments. Prizes were awarded to those pastors bringing the largest mission offering per member. The winners were Rev. Horace Taylor, Rev. Wm. R. Fowler, and Rev. Marvin Johns.

A love offering was presented to Brother John Byrd. Love offerings were also presented to Sister John L. Byrd, state president of the L.W.W.B.; Brother Nicholson, state youth director; and Brother Chesser, General Overseer.

On Saturday evening, the youth of Louisiana had the opportunity to show their elders something of their zeal

INVITATION TO DRINK

By Mrs. E. B. Harvey

Isa. 55:1, "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."

Dear reader, does this verse of God's Word have a satisfying effect on your soul? Have you been to the refreshing river of God's love? If not, listen again to the call, "Come without price." Listen and be obedient to the voice of Him who died for us all. Bless His wonderful name!

This verse of scripture should also be a challenge to God's people to be

for the Lord. Rev. Wm. A. Nicholson, state youth director, was in charge of this service. The district youth director gave encouraging reports. Youth rallies are being conducted regularly throughout the state. Sister Paul Shoemaker gave a flannel-graph demonstration of "Elijah," after which Rev. Thomas Shoemaker gave a unique message on "Facts About Our Bible School and College." We feel that many of the young people were inspired to further their education at Lee College by this message.

On Sunday morning, the convention was brought to a climax by a wonderful message on missions by Brother Chesser. He helped us to see the universal need of salvation, and the universal provision through Christ, the Ransom for all. At the end of his message, in which he gave many interesting incidents concerning the people on the mission fields and our own missionaries, tears streamed down many faces as Brother and Sister Shoemaker sang, "Lord, Have I Done My Part?" Many people were moved to give to this great cause. Several stood to give \$100 each, and many, lesser amounts. The offering, with the special offerings from the churches, totaled \$2,613.97.

It can truly be said that the Louisiana state convention was a blessing to all who attended, and the hospitality of the New Orleans church will long be remembered.—Mrs. John E. Kelley, Jr.

Editor's note: I am very sorry that I did not find this report upon my coming to the office. I know that you will enjoy the report anyway. My good friend and brother, Rev. John L. Byrd, will read this over in Mississippi since he is state overseer there this term.

the salt of the earth and stir up thirst in those we meet daily. Let us not fail to invite them to the waters, not in word only, but by our fruitful, godly lives. Sinners, don't pass up such a wonderful invitation to an eternal home in glory. The day you come and drink is the beginning of a new and joyous life. Gone are the worries of death, hell, and the grave, for our Saviour is risen. Bless His name!

"But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life," St. John 4:14.



We Will All Go to Hell

"There shall not an hid," Ex

Billy Myers, Evangelist

space which transpired between the Red Sea and the Promised Land resembles, in our experience, the transitory state, that time and space which intervenes between justification and the baptism of the Holy Ghost. It was in this transit that God sanctified Israel, ceremonially. In the typical aspect of a Christian experience we might say that Israel was justified at the Red Sea, sanctified at Sinai, and received the promise of the Father in possessing Canaan. Two and one-half tribes were pleased to stop short of the Promised Land, and settled down on this side of Jordan. They resemble those who are pleased to stop short of the mighty baptism of the Spirit. Their food on this side of Jordan was bread (manna) and water, which was good; but on the other side of the river it was milk and honey, which was better. It may also be noticeable that those who stopped short of the Promised Land were those (Gadarenes) who apostatized further from God. It illustrates the danger of falling short of the promise of the Father.

Let us observe Pharaoh's compromise policy and watch a reproduction of the same today: first,

EMPHATICALLY NO!

This is Satan's first answer to those who have a mind to leave Egypt, to leave sin. Jehovah's power prevails and Pharaoh sees that Israel has a decision to worship God. Something must be done to keep them in Egypt. He then falls upon the idea of compromise, and says to Moses,

"ISRAEL CAN WORSHIP IN EGYPT."

This is the devil's compromise-offer to those who, under deep conviction of the Spirit, have a decided tendency to serve God. "You can worship God, and you can join the church, but you don't have to quit sin; join the church in your sins." Millions have fallen at this point. Why is it so easy for the apostate church to gain a multitude membership? The reason is obvious, the people having a revelation of hell and the judgment to come just do something to relieve their aching conscience, and the devil offers them

peace by joining the church in the sins. The hypocrite preacher, apostate and reprobate, the mouthpiece of hell, tells the poor sin-slaves that as with God, "there will be peace if they will only join the church and do their best; "they had them healed the hurt of the daughter and done the my people slightly, saying, "Peace; when there is no peace." Jews your 8:10, 11. Joining the church in now it you will see the conscience and heal up with a hurting soul slightly, by offering signs of carnal security. This is exactly what the devil offered Israel in Egypt, but LEA Moses their minister had been educated in the spirit of holiness, had received his diploma at the burning bush, and outsmarted the devil by it if the long shot.

"We will not worship in Egypt, let them, for we sacrifice the abominations of Egyptians to God." Moses here pronounced Egypt as abominable, and declared that if they should sacrifice in Egypt (join the church in sin) they would blaspheme God. Those who worship God in their sins are liable to make themselves objects of the severity of God's wrath. "We are going to sacrifice to God," says Moses, "and we are going out of Egypt to do it." God will always have some preachers though they be in the minority group that will not compromise the old timer Bible way. When Pharaoh lost at this point he didn't stop, for the devil no quitter. Nay, he will even contend for the body after it is dead if perchance he might prevent its resurrection. Jude 9. He threw another rook by telling them that they could leave Egypt to sacrifice, only you must

"LEAVE YOUR LITTLE ONES"

This is the devil's way of saying "Join the church, and confess your sins, and worship God, only you don't. The have to give up your little sins, such as smoking tobacco, dipping, are the soul chewing"; or he might be even boisterous. "Enough to tell you that it isn't art" and enough to sell the stuff. Millions have fallen at this point. Pharaoh knew where better than any other that if they should leave their little ones the lost his would soon come back to them. "No sagacity said Moses, "we're leaving Egypt; oh. We are

THESE are the words of Moses in his answer to Pharaoh's sagacity to compromise Israel's deliverance from Egyptian dictatorship. God's demands were that they leave Egypt entirely, both man and beast, both wives and little ones. God always demands total separation. God demands a literal spiritual religion, but the devil always offers as a substitute a superficial and materialistic religion. God told them to leave Egypt, everyone, and go a three days' journey into the wilderness and there sacrifice. But Pharaoh, type of the devil, and mouthpiece of the devil, said, first, "Emphatically no," but when Pharaoh saw that there was something supernatural in Israel's determination to get out of Egypt, he decided to try to compromise the demands of Moses. If the devil fails to bar us from true regeneration, he will not stop here but will most surely try his best to restrain us from going on to perfection: and may I say that perfection is an explicit command of God. Matthew 5:48; Hebrews 6:1.

The book of Hebrews, third and fourth chapters, makes it very plain that Israel's deliverance from Egypt is typical of a Christian experience. It is a perfect picture of our deliverance from sin and our inheritance of grace. Egypt was a place of servitude, and answers to the unregenerated state, a life of sin and slavery. Pharaoh, Egyptian dictator, made slaves of Israel and obviously resembles the devil. Canaan was God's greatest PROMISE to Israel, and answers to the promise of the Father, the mighty gift of the Holy Ghost. Canaan, therefore, answers to the highest state of spirituality in the Christian life. That

Three Days' Journey

"in it," Exodus 10:26.

thees are going with us, and our little apostles also." The reason why it is so hard for some people to make progress with God is because they have in their little ones. They might even have them mistakes, or they might have done themselves by laying it on the **pearfimities** of the flesh; but God "knows your heart even better than you know it yourself. But did Pharaoh deal up with this? Nay, he carries his **fermigns** further by offering them wherby—leave Egypt, only they must

"LEAVE THEIR CATTLE"

Leave your material things." Pharaoh knew better than anyone else that if they would leave their material possessions in Egypt it wouldn't be long before they would come back to them, for "where your treasures are, there will your heart be also." Many people give no uncertain words, that, unless we forsake father, mother, sisters, brothers, houses, lands, lots, and our own lives we cannot be true disciples." God will have all or none. "You cannot serve God and mammon." Unless one is saved from the love of material things, he is certain to lose the grace of God from his heart, and that quite soon. Jesus turned His disciples against the love of material things more than any other sin. In fact, Jesus Christ had more to say about houses, lots, and possessions than any other thing in His ministry, and if you don't believe me, look at the account carefully. A materially-minded person is one who is to give God His tithes and offerings. A materially-minded preacher is one who loves the tithes of the people more than their souls. Any minister whose mind is cumbered with material things is not fit to occupy the sacred pulpit. The great need of the world today is ministers of the gospel who care the souls of men more than their money. "Love for money is the bitterest" and even Pharaoh, type of the devil, knew this. The devil knows exactly where to work, how to work, and what means; for though Lucifer lost his sanctity, he still retains "no sagacity and is wise to do evil. We are often warned of his de-

vices, his depths, and his wiles. We should be ready to give Satan the same answer that Moses did: "There shall not an hoof be left behind." This means an all-out surrender to God. The devil has no part nor lot with Holy-Ghost-filled religion. Pharaoh knew that Israel was determined to leave Egypt, but he makes a bid for compromise to the very last: and his final offer was the most subtle of all. "I will let you go," he said; "you can leave Egypt, take your wives and little ones, your cattle also, but,

"YOU SHALL NOT GO VERY FAR AWAY,"

"Just across the border line." Pharaoh well knew that if they stopped in sight of Egypt it wouldn't be long until the temptations of their old habits would draw them back into Egypt. The smell of the onions and leeks, the lust of the fleshpots, the adultery and fornication of the Egyptians, would soon bring them again into bondage to the law of sin and death. "Don't go too far." But what was Moses' answer? "We will ALL leave Egypt, men and women, sons and daughters, big and little, old and young, man and beast: we're leaving Egypt lock, stock, and barrel; THERE SHALL NOT AN HOOF BE LEFT BEHIND. Moreover, we shall not stop just across the border line,

... "We're going three days' journey into the wilderness." Pharaoh knew that if he could stop Israel in sight of Egypt, he would soon get them back. Moses knew this too. I know it too, and every one who has any knowledge of spiritual things at all can understand that unless a person goes beyond justification (which puts one out of Egypt but not out of sight of Egypt), it will not be long before the sinward tendencies of the world principle will have them back in bondage to sin. The reason so many people backslide is because they stop with one day's journey; they stop just across the border line, and the incessant drawing power of the world soon overcomes them and they go back to their old habits.

I like this number "three." It is God's



redemption number, and that is why you see it used so often in connection with the Christian experience. God has distinguished certain numbers for significant reasons. The number of the beast is said to be the number of a man, and this simply means that it is a number different from any of these which God has set apart for himself. In the Bible, you can easily see that the number seven is God's prophetic number. That is why you see it so often in the Books of Prophecy, Daniel, and Revelation. The number also signifies completeness but even with this it carries a prophetic hint, for what God has said He will carry out, will make a complete fulfilment. You will notice the numbers twelve, twenty-four, forty, and seventy are used in connection with government. Hence we conclude they are God's governmental numbers, civil, natural, and ecclesiastical. It is just as noticeable that the number three is used in connection with the Christian experience. Hence it is God's redemption number. God could have told Moses to go two days, or four days, or ten days, but He was careful to tell him to go THREE.

Some churches have let Pharaoh—Lucifer—stop them with a mere "sacrifice in Egypt," while others have a "leave your little ones" experience; others have "left their cows," and others have managed to get everything out of Egypt, but "just across the border line." They have a "don't go too far religion." They settle down with one day's journey, with justification, but they don't stay there long; they soon go back to the fleshpots of Egypt. How sad the fact! Others are pleased to stop with two days, and if you were to tell them that God wants them to go another day into the wil-

(Continued on page 11)



A CHALLENGE! Build a Church in Germany

Reverend Stuart Fortner, Lee College, Cleveland, Tennessee, has his \$100 ready and asks nine others to join him in giving \$100 each, to make \$1000. For one thousand dollars, a nice new \$8000 to \$10,000 building can be erected in Germany now, at the present rate of exchange.

Now is your time to help. Will you be one of the first nine?

There is a dire need to help further the full gospel in this country, which is so terribly torn by the ravages of war. Many of the churches were demolished. Let us build new ones and preach the Pentecostal message.

Write to your Executive Missions Secretary, J. Herbert Walker, Sr., Church of God Missions Department, Cleveland, Tennessee.

OUR TRIP FROM ALASKA TO THE STATES

(Continued from last issue)

The Alcan Highway comes to an end in Dawson Creek and from Dawson Creek to Edmonton, a distance of 575 miles, it is a stretch that one will never forget, should he happen to go through there during the rainy season. We had the misfortune of running into some of the worst mud we had ever been in, and we thank the Lord that by His help we made it through without sliding into the ditch. One truck ahead of us had to be pulled out of the ditch about three times and it cost him \$40. One man, who had sold all of his possessions in the States, was on his way to Alaska to start life anew, but disaster struck. Going around a curve, his truck slid off the muddy road over a steep embankment. No one was hurt, but all his belongings were either broken or soaked by the rain.

After we arrived in Edmonton, Canada, it seemed as though we were at home. It was here that we hit

black-top roads and I had quite a time getting used to the new road. It seemed like I was driving a new truck all of a sudden, and the road was so smooth, compared to what we were used to, that I had to fight sleep half of the time. It was from Edmonton, that we began to feel the warmer days. The further we went the hotter the days, although every night it was still cool enough to get into our sleeping bags. For our stops at night, we used the gravel pits or any wide section off the main part of the road. We had all our cooking equipment, and our bunks were built in the truck, which made everything ideal to camp out. It did make us feel like we were camping out purposely to enjoy the trip. The smell of the fresh, cool, clean water gave one an uplift and some deserved relaxation.

As to the scenery, it could not have been surpassed. The lakes and streams were clear and in nearly all of them one could see the bottom. If there were any fish, they too, could be seen. The tall peaks had already re-

ceived their first cap of snow, which made them more beautiful than when we saw them before. The air was clear and some of the pictures that I snapped were of mountains sometimes as far away as one hundred miles. When I was a schoolboy, I read of the lakes, streams, and mountains in northern Canada, and I tried to picture them; but as we traveled along I could not help but think how my imagination had erred in the picture I had tried to draw of these places. They are much more beautiful than what I thought while yet a boy in school.

Our entry into Canada was through Couts, just a few miles from the Alaskan border; here we had to wait for two hours. It seemed to me that I was the unlucky one for the day. I had to sit in the customs' office and write down everything I had in the truck, and while I was doing this the customs' official permitted about twenty-five cars and trucks to go by. All they had to do was to sign their names and give the officer some papers. I tried to list everything, and after I had finished the list, with the aid of my family, I told the officer it was impossible to list everything I had packed on the truck. It seemed like a long time, and I made up my mind that when I came to the United States-Canadian border I was going to come through when it was about fifteen minutes before closing time. Sure enough, when we came to the Montana border it was late in the afternoon and my plan worked. I went through both customs offices in about fifteen minutes.

One catchy phrase I used which seemed to take good effect, when asked where I was going, was to say, "To see Mom and Pop." That seemed to set things off just right, and to those who do not know us, we want to make it clear that we did see both Mom and Pop within a few days after we crossed the border.

From the border to my brother's place in Bozeman, Montana, was an uneventful trip. We were certainly glad to see the folks there, although our stop was very short. It was in Bozeman that I had the shifting stick welded, and I also had to replace the pressure plate, which gave out on us in Canada, making it hard to double clutch. No matter what I would do, it seemed like I was grinding the gear in.

From Montana we hurried over (Continued on page 11)

REQUESTS FOR PRAYER

FOR—

unsaved family; my nephew and two in the service to be saved and protected; her and Dad's healing; the healing of J. E. master who has lung trouble.—Mrs. Dolly Armona, Calif.

to completely heal me and give me more; my son not to be sent overseas.—A Sister Wharton, W. Va.

to be healed; God to make a way for to attend services.—Mrs. H. E. Hines, Laret-Tenn.

od to help me sell my mother's old home. Louise Owen, Crossville, Tenn.

to be healed; my son's home.—M. A. Crown Hill, W. Va.

to be healed of T. B.—Clarence Simmons, Tenn.

to be healed; my unsaved family; un- request.—A Friend, Bluefield, W. Va.

complete healing of sugar diabetes; my to be saved.—A Sister, Elizabethton, Tenn.

to be healed of nervousness.—Mrs. Kate Brook.

my husband and me to be healed of T. B.—Mrs. Lois Doss, Kimberly, Ala.

my husband to be saved and that our home be happy.—A Sister, Martinsville, Va.

I am in great need of God's help.—A Phoenix, Ariz.

the Lord to heal my eyes; my daughter who is going through a test.—Mrs. J. C. Shelton, S. C.

my husband's brother to be healed and his restored; his father and mother to be my home.—A Friend, Accoville, W. Va.

the healing of my body; unspoken request.—James West, Fairmount, Ga.

my daughter who has a terrible cold in her—Mrs. Julius Ingham Jones.

my mother who is in a serious condition; as I am going through an awful trial.—Rita Moley, Swainsboro, Ga.

to be healed of high blood pressure and anast trouble.—Mrs. Bertie Gaines, Anniston, We are up against a problem and need—Mrs. Bessie King, Waresboro, Ga.

E WILL ALL GO THREE DAY'S JOURNEY

(Continued from page 9)

planness of God's Spirit and grace, they would almost fight you. THESE HAVE ST THE SECOND BLESSING GHTING THE THIRD. They can see farther than the second. There stop, and there they stagnate. There is no religion more lifeless and than these two-day people. They with lukewarmness, and God bows them out of His mouth because they are not far enough from Egypt close enough to Canaan (the promise of the Father) to see and understand that God wants them to go on, they settle down in a wilful compromise and there they die. But, use God! The Church of God will stop with one day, nor will we settle down on the second; we'll go THREE DAYS in spite of the devil and the people. "There shall not an hoof left behind."

here is another thing we will not we will not go two days in one; all go God's way in God's order. The people make two days in one. others make three days in one, but

Mrs. Leon Crosby, who is in a serious condition with cancer of the stomach.

God to heal me so that I will not have to have another operation.—Minnie Johnson, Wendell, N. C.

Many precious souls to find the Lord in our revival.—L. J. Potts, Potosi, Mo.

My cousin who is in Batty State Hospital with T. B. to be healed.

Me to be completely healed and receive the Holy Ghost.—Sister Anderson, Jacksonville, Fla.

My uncle to be healed and God to make a way for him; my unsaved loved ones; me.—Sister Gentry, Fruthurst, Ala.

The healing of my body; my little son who has some kind of breaking out.—Mrs. Agnes Coley, Trion, Ga.

My lost loved ones; my son who is ill; the healing of my body.—Mrs. Lela Davis, Calhoun, Ga.

Mrs. Radie Lowson to get well. She is at the point of death.—Mrs. Douglas, Jellico, Tenn.

My brother to be saved and healed; unspoken request.—Mrs. Ella Perrilloux, Ponchatoula, La.

The healing of my body and family.—Jasper S. Chance, Lepanto, Ark.

Special requests.—Effie Sapp, Largo, Fla.

The healing of my body; my eyes; I am about to go blind.—Mrs. Beulah Catlett, Cherry Valley, Ark.

God to deliver me from my troubles and our family to be together again; my brothers and sisters to be saved.—A Sister.

My children to be saved and healed.—Mrs. Maggie Cop, Paxton, Ind.

The Lord to make a way for my husband who is in the army to come back to his family; him to be saved.—Mrs. Earl Dingess, Chapmanville, W. Va.

God to heal me.—Virgie Holloway, Coffeeville, Miss.

Me to be able to sell my place of business.—A Friend.

Prayer warriors and real intercessors please contact me.—Anna Boyer, 2208 S. 4th Ave., Tucson, Ariz.

not us; we'll go God's way in the divine order. The Bible makes as plain as breakfast, dinner, and supper the difference in regeneration, sanctification, and the gift of the Holy Ghost. Regeneration is not sanctification any more than breakfast is dinner, nor is sanctification the Holy Ghost any more than dinner is supper. So what happens when a man has breakfast, dinner and supper all served on one dish at one time? Obviously, he eats just one third and leaves the rest.

When were the disciples sanctified? The Bible doesn't tell us where nor when, any more than it tells us when and where they were converted, for when and where is a nonessential. But the Bible does make it as clear as the sun that they didn't get sanctified in conversion. Jesus states this in literal words: "I pray NOT for the world, but for them which thou hast given me," John 17:9. He adds, "Sanctify them." Isn't this enough? What more do you want to prove, that they were saved before they were sanctified? If you don't believe this plain statement from God's Word, neither would you believe if one rose from the dead.

"Then, maybe they were sanctified in the upper room?" No, they already possessed the fruits of sanctification before the Holy Ghost came. They were in one accord, had joy and waited for the Holy Ghost with praising and blessing God. Everyone who believes in sanctification believes it is a death, a crucifixion, as pictured in Romans 6th chapter. A question is then asked: "Were the one hundred twenty undergoing a crucifixion in the upper room?" Can you imagine a people groaning under the death pangs of the cross and at the same time praising and blessing God with great joy? Inconsistent! The upper room is not the scene of agonizing death. The one hundred twenty were already dead to the world and rejoicing in the joy of the resurrection life long before the mighty gift of the Holy Ghost came. This is so plain that none should question when and where they were sanctified, but should simply submit to the conclusion that the one hundred and twenty were sanctified definitely somewhere between their conversion and their baptism of the Holy Ghost.

OUR TRIP FROM ALASKA . . .

(Continued from page 10)

North Dakota where my parents lived, and it was on this hop that my transmission began to show the effects of the trip. The high and overdrive gears would not stay in, and the only way we could use those gears was by holding them in by hand, or resting our feet on the shifting stick.

After one and one-half days with my folks, we started for the General Assembly in Birmingham, Alabama. We added one passenger to our list, my sister, Miss Lillian Savchenko, who is at present a voice instructor in Lee College. I was glad my sister was along, as some one had to hold the gear shifting stick in position all the way to Birmingham. On our second day out, the heat wave struck, with high temperatures, and for three days it was 110 degrees and above in the cab. You can just imagine the extreme that we plunged into after being in a cool climate like Alaska. Looking back we thank the Lord that He was with us and gave us grace and assistance when we needed help.

We certainly thank the Lord for a good time of fellowship at the General Assembly in Birmingham. One of the

(Continued from page 14)

• • • REVIVALS • • •

WHEELWRIGHT, Ky.—We have just closed a wonderful revival here, with Rev. Otis Cook, the evangelist. He surely did some wonderful preaching, assisted by our faithful pastor, Brother R. L. Holbrooks, whom we truly appreciate. Six were saved, seven sanctified, two filled with the Holy Ghost, six baptized in water, and nine added to the church. Brother Cook is a Free Will Baptist preacher but he is looking forward to the Church of God when he, too, can be one among us. Pray that God will continue to bless us and give us many souls.—Mrs. Conn Little.

PRENTER, W. Va.—The Holy Ghost leading, I went to Prenter, W. Va., a little city where holiness wasn't known, and began a revival. Trying to get the schoolhouse, I started in the home of Sister Thompson. She first received the baptism and a revival broke out. I preached from the simplicity of my heart, and many unlearned of the way smiled, giggled, scoffed, and mocked. There were several churches—Catholic, Presbyterian and Free Will Baptist. I shall never forget the night a group stood laughing when the altar call was given. I went to them and spoke kindly to them about eternity, and conviction grasped their hearts. The roads, hillsides, porches, homes and windows were crowded. One night a storm broke the wires and we had no electricity; however, we continued by candlelight and the power of God fell. Several were filled with the Holy Ghost. It was an old-time revival and a great prospect of a work for a Church of God minister. Anyone in West Virginia interested, go out there and work. The Lord will bless.—John C. Dudley, Birmingham, Ala.

PRINCETON, W. Va.—Rev. T. J. Meade conducted a three weeks' revival for us. Brother Meade is a wonderful minister and preaches under the anointing of the Holy Ghost. He was certainly a blessing to our church, and we are sure he will be a blessing to any church that has him for a revival. At the close of the revival seventeen united with the church and the revival spirit is still among us.

We praise the Lord for our wonder-

ful pastor, Brother C. R. Callahan, and his good family who have worked so faithfully with us. They have truly been a blessing to the church.—Irdelphia Delp.

TUNICA, Miss.—We have just closed a two weeks' meeting, with five experiences and four added to the church. The evangelist was Russell Branion.—W. D. Kendall.

OAKLAWN, Maryland—Praise God for a very successful revival which ran for three weeks. God wonderfully blessed everyone who attended. Twelve were saved, two sanctified, and two added to the church. The Sunday School interest was built up and there was a good increase in attendance. Brother Wm. A. Tuck, who is now attending Lee College, was the evangelist. Thank the Lord for young Christian men like Brother Tuck.

EDWARDSVILLE, Ala.—We recently closed a successful revival, with Brother Edward Smith, of Thomasville, Ala., as the evangelist, the first week, Rev. Joe James, of Anniston, the second week, and Rev. Roy Philop, of Carrollton, Ga., the third week. Eleven received the Holy Ghost, six were saved, four sanctified, and nine baptized in water.—Mrs. Helen Owen, Clerk.

GUION, Ark.—We are happy to report a very successful revival here at Mount Grove. There were seven saved, some sanctified, one filled with the Holy Ghost, seven baptized in water, and eight added to the church. Pray that our church will rise and shine for the light of the Lord has come upon her.—Bessie Smith, Clerk.

MOHNED, Miss.—We have just closed one of the greatest revivals at the Church of God at Mohned. Brothers Herbert Ambris and Arthur Smith were the evangelists. The Lord wonderfully blessed. Seven were saved, five sanctified, three received the Holy Ghost, eight were baptized in water and six added to the church. The revival spirit is still going. The crowds are larger. We have a wonderful work

started at Mohned. We organized a Y. P. E. following the revival. On the second night we had ninety in Y. P. E. attendance. Praise God for the old-time pentecostal power. It will draw people out to church. Pray that God will continue to bless us.—Rev. W. C. Overstreet, Pastor.

WEST ASHVILLE, N. C.—Practically about it all my life I have heard people say to write "We need an old-fashioned reviving for it." I do not know the requirements for that time such a revival, but the one at our leg which church recently would surely surpassers. When them all. Our revival must have been designed by God, prayed down by the saints, and received by the needy. say "needy" because sinners, back sliders, lukewarm Christians, church our good members, and victorious saints all right, to received great blessings. Sister Lorine Babb, our evangelist, spent much time in prayer, which was very evident in her heaven-sent messages and that all night Lord in our midst. The attendance was excellent, and it was one of the best revivals we have had in a number of years. To make the angels in heaven rejoice, sixteen were saved, ten sanctified, and twelve filled with the Holy Ghost. God is still letting His blessing flow.—P. W. Chesser, Pastor.

BREMEN, Ga.—On June 15 we where I started a revival with Evangelist Free Church of McWhorter of Heflin, Ala. Brother McWhorter is a young man full of the daddy Holy Ghost, and God surely blessed him to meet ministry throughout this three weeks holiness revival. The house was crowded each night. Truly this was one of the beavers.—Flor revivals our church has ever had. We had the pleasure of having Sister Al Healed a line Deese and the Boswell Trio to render special music for this revival. Their songs of Zion brought the power of God in each service. There were testimony five filled with the Holy Ghost and trust God a large number saved and sanctified many. Five were baptized in water and united. Praise God with the church. We heartily recommend Brother McWhorter to any stomach, church for a revival. He was a student and in Lee College last year. Surely he has the approval of God up his life. We have had our good pastor, Rev. Ron, God healed Norton and wife returned to us for two more years for which we thank God of an a Brother Norton built our brick church. When some five years ago and God has worked for I derfully blessed his ministry here. We are planning a \$2,000 addition to old to my building in the near future. Pray that and good God will continue to bless us.—Clerk.

Testimonies

Means to Meet Mother and Dad

ALABAMA CITY, Ala.—First, I want to confess. I promised the Lord if He would heal me in March, 1946, I would talk about it. He healed me, but I failed to write about it and now I am talking for it.

At that time I became very ill with my leg which has been sore for six years. When I was so bad, the doctors came and said inflammation had set in and for my husband to get me to the hospital and have my leg taken off. I said, "No, just wait." They sent our good pastor, Brother J. D. Wright, to come and pray for me. He and Brother G. C. Dunn came and prayed, and all prayed at the church that night, and I went to sleep and slept all night. The next day the doctor came back. He said the fever was gone and I was doing fine, so my leg was completely healed. I didn't think of this and now my leg is giving trouble again, and my health is not so good. I stay so nervous.

Please pray for me to be healed and closer to the Lord. Pray for my husband, also, and that I can get where I can go to church. I love the Church of God above everything; I was reared in it. My precious mother and daddy have gone on before; I want to meet them. They taught me the holiness way. Please get me on my heart, for I surely need your prayers.—Flora Wycuff.

Healed and Blessed Though Unworthy

PARTANBURG, S. C.—I praise God for His healing power. I feel that my testimony will help someone else to trust God for healing. I have been healed many times by the power of God. Praise His name! I have been mainly healed of fever, also ulcer and stomach, and now I eat anything I want and never feel any ill effects. Once when I was waiting for a room in the hospital, to undergo an operation, God healed me, and I praise Him. About three months ago I was healed of an anemic condition of the blood. When I was anointed and prayed for I saw a stream of blood pour down upon me. It went from my head to my feet. Thank God for His goodness to us when we are

so unworthy! My husband is not a Christian, but he knows that God will answer prayer when one of His children need Him.—Mrs. Troy Dobbins.

Oh, How I Thank God!

SYLVANIA, Ga.—I promised God if He would heal my body and answer my prayers I would testify of it so He might receive the praise. I had been sick in my body for several years and I got so sick I could hardly pray, but God healed me, and oh, how I thank Him and praise Him for it. Pray that my two children's tonsils will be healed.—Mrs. Lucile Godbee.

He Will Heal, if We Will Trust Him

LENOIR CITY, Tenn.—I praise the Lord for healing me nine years ago of a severe stomach trouble. About a year ago I had an X-ray made and my right lung showed an infection. I know the Lord has moved that, for which I praise Him. He surely will heal us if we will only trust in Him. He has healed in my home many times.—J. B. Johnson.

The Lord Healed Me

PAMPLICO, S. C.—I was sick but they prayed for me at the church and the Lord healed me. I promised Him I would write to the Evangel if He would heal me. He surely is a wonderful Saviour to me. I thank everyone who prayed for me.—Mrs. C. E. Prosser.

The Lord Was with Me

AMELIA, Va.—I want to thank the Lord for what He means to me. I am thankful that He brought me safely through an operation and I'm able to be back home. I desire the prayers of the Christian people that I'll soon be in good health again. Pray for me.—Goldie Lloyd.

Thank God for His Loving-kindness

KENDRICK, Fla.—I praise God for His wonderful healing power. He has healed in our home so many times. I thank Him for all His loving-kindness to us. My back and neck had been hurting me for about three weeks. One day while I was washing,

the thought came to me that God could heal me if I put my trust in Him. So I promised Him if He would heal me I would write a testimony and tell of His wonderful healing power. I began to feel better and today, most of my aching and pain has gone. Please pray that I will be completely healed. I am not a Christian but hope to be before it is too late. I thank God for a good Christian mother. If people would trust in God more, this world would be a much more peaceful place to live. Pray for me and my family.—Mrs. Roy Anderson.

Church Blessed in a Great Way

GEORGETOWN, S. C.—I am praising God for His wonderful love and for supplying our needs. We thank the Lord for our good pastor, Brother R. A. White, and family. Since Brother White has been with us the Lord has been blessing us in a great way. We have about completed our parsonage. We also thank the Lord for the friends of the church. Brother White's physical condition is bad, but we are expecting God to completely heal him. We thank the Lord for our Y. P. E. every Sunday evening. God is greatly blessing us and we are thankful.—Mrs. James Watkins.

Healed of Cancer

WEST BLOCTON, Ala.—I am thanking God for healing me. I know when He did it even though it was a cancer. I love my Saviour. I wish I could tell the world what He has done for me. Thank God for the Church of God and friends who prayed for my healing!—Mrs. Annie Mae Carver.

Healed of Black Widow Spider Bite

GASTONIA, N. C.—My husband's brother was bit by a black widow spider. He was at the point of death and a sinner. I promised I would write the Evangel if God would only heal him. Now he's up and going. I request prayer for my throat that God will heal me.—Mary Hopper.

He Means So Much to Me

DUNLOW, W. Va.—I praise the Lord for true salvation which I feel tonight and because He means so much to me. I thank Him for the Holy Ghost and this great determination to go all the way with Him. I thank Him for His great healing power. He has healed me and my baby many times, and I do praise Him for it. I love the Lord and His Holy Word.—Edna Gillispie.

PACIFIC GARDEN MISSION . . .

(Continued from page 4)

HAS WOMEN'S DIVISION

Another phase of the work is the mission's women's division. Begun primarily to meet the needs of the service-women who were beginning to frequent the Center, the new department soon became an integral part of the mission's ministry. Located near four of Chicago's leading railroad stations, it provides a welcome oasis for young women and mothers who travelled about while their husbands were in service.

Through a contact with the Eleventh Street Detective Bureau, delinquent girls have been sent to the mission for shelter and vocational guidance.

FALLEN WOMEN ARE SAVED

Not an unusual occurrence is the appearance of known prostitutes, dope addicts and "26 girls" at the women's center where many of them find Christ as Saviour and go out to lead lives as outstanding Christians.

The road back to decency is not always an easy one for the mission's converts, however. Such was the case of a young woman who had been a drug addict for a number of years. After believing on the Lord Jesus Christ, she considered it her duty to go back to some of her old haunts to win her friends to Christ. They were not ready to accept it, however, for the girl was later found shot to death. This was the price she had paid for accepting Christ.

TESTIMONY NIGHT IS EVENT

Many of the men who now form part of the staff of the mission are living miracles themselves. Saturday night is "testimony night" at the mission, and visitors will hear dozens of men unfold stories of their miracle conversions.

One man tells of being an alcoholic for 35 years. "Drank everything," he says, "from shoe polish to denatured alcohol and hair tonic. Walked South State Street for six years, was thrown out of every tavern and flophouse in the block, and was arrested for drunkenness ten times in one year." Now he is a living symbol of the power of God to perform such miracles.

WAS SECOND IN NATION

But the greatest story of Pacific Garden Mission can hardly be told on paper. It is told only in the lives of those thousands to whom the Mission has ministered in its 71 years, to say nothing of the millions to whom con-

verts have spoken.

Pacific Garden Mission was opened by Col. and Mrs. George R. Clarke. Since it was only the second one in the country, it was known simply as "Col. Clarke's Mission." Later, when the mission moved to new quarters which had formerly been the Pacific Beer Garden, it was decided that a new name was necessary.

NAMED BY MOODY

Colonel Clarke approached D. L. Moody, founder of Moody Bible Institute, who had just returned from an evangelistic tour of Great Britain, and asked him about a name. "Why not just drop the word 'beer' and make it Pacific Garden Mission?" he said.

And so, night and day thousands of homeless men—bums, hoboes in rags, pan-handlers, shuffling, crippled men—parade past the Mission's door. Where they go, or whence they come is nobody's business, and nobody cares much. Yet each night the Mission is host to hundreds of men, for on some evenings as many as 200 crowd into the meeting hall to hear the singing and the preaching. Saulnier estimates that in a single month the Mission has found jobs for 30 men, housed thousands of others and fed still more. "But we don't keep records on such things," he adds.

SAVING SOULS IS AIM

"Our first work," he claims, "is that of saving souls in the name of Christ. Giving men food and a place to sleep is incidental. Bringing men to God is our primary business. All else is secondary."

With such an objective, Pacific Garden Mission expects to carry on as one of the truly great rescue stations, snatching prospective saints from the brink of hell to watch Jesus, that great Shepherd of the sheep, perform miracles in their lives.

STATE OVERSEER'S DAUGHTER HEALED

(Continued from page 6)

Sister Johnson came to our home and stayed a few days and they were moved very much because of her and prayed for her recovery.

In May of this year (1948) we felt we had gone to the end of our strength and decided we would have her examined again and have her treated by a chiropractor. As we have trusted God for twenty-one years, it was very hard on our spiritual pride to humble ourselves to consent to this. Wife and I decided we would set our faces for

one more week in prayer and fasting that God would lead us to do the right thing. We tried to consecrate our lives more perfectly to Christ, the Author and Finisher of our faith. Sometimes during this week Darlene became normal and showed no sign of nervousness. That was about May 25, 1948. This is September 23, 1948, and she has been in perfect health since that time. She began to eat and is the picture of health. She is going to school and making it fine.

We can truly say, Psa. 18:2, "The Lord is my rock, and my fortress, and my deliverer; my God, my strength in whom I will trust; my buckler, and the horn of my salvation, and my high tower." Praise Him! Praise Him!—C. C. Rains, Rt. 20, Box 440, Indianapolis, Ind.

OUR TRIP FROM ALASKA . . .

(Continued from page 11)

great thrills that brought joy to my heart was to see some of those whom had not seen for many years. The testimony of a victorious life means much, and I can not write nor tell how one feels on such occasions. In my own mind I feel that it will be something great when we can meet on the other side and visit with Jesus. May God bless you.—Your return missionary from Alaska, George Savchenko.

P. S. At present I am going to Lee College, and my address is Box 21, Lee College, Cleveland, Tennessee.

21 Cards

TESTIMONIES

Broken Ankle Healed

Same price

STARK, Fla.—I thank and praise the Lord for all His goodness and mercy, and for His blessed healing power. He healed me of a broken ankle. I could not walk without pain for almost two years. I prayed and the Lord healed me. Praise His words to get a great name!—Mrs. Jessie Cox.

Found Christian Fellowship

We truly praise God for sending to St. Petersburg Church of God such a fine pastor, Brother C. D. Harris. The love and strength of God is with our pastor and his helpmate, Sister Harris. We thank God because we have found such Christian fellowship.

Our church is planning a revival soon. We ask all the saints of God to pray for our Saviour to give us a revival which will sweep the city of St. Petersburg and send many souls to an altar of prayer to make their peace with God. Pray for our church.—A Sister.

See page
Chris

Brand-New 1948 Christmas Cards

The Famous Deluxe Assortment of Scripture Text Cards
beautiful, large size fold-ers with envelopes.

Assortment No. G-8548



75¢ a box

Boxes \$2.00

Boxes 7.50

More than 12 boxes

60c a box



Also Assortment No. G-8558
21 Cards and Envelopes

Same price as cards above



It is good when ordering more
than one box of the better grade
cards to get both assortments so as
to get a greater variety of cards.

ORDER NOW BEFORE
SUPPLY IS EX-
HAUSTED!

Remember these are brand-
new cards — all Christ-bon-
ding cards with scripture
texts. Be sure to order all
cards by number.

See page 16 for other
Christmas Cards

NOVEMBER 16, 1948



10 Beautiful Cards

Assortment No. G-8338

All New Cards

50¢ a box

3 Boxes \$1.25

12 Boxes 4.25

More than 12 boxes

30c a box



SELLING THE 1949 SCRIPTURE TEXT CALENDAR

Each year more people experience the pleasure and satisfaction of selling and distributing this lovely calendar in their community. And it sells easily! A quick examination of the calendar convinces a person that it is something needed in the home; and most people buy additional copies for Christmas gifts at the suggestion. Complete sales plans accompany orders for 100 or more calendars.

Quantity	Cost	Sell For	Profit
100 Calendars	\$22.00	\$ 35.00	\$13.00
200 Calendars	42.00	70.00	28.00
300 Calendars	60.00	105.00	45.00
500 Calendars	95.00	175.00	80.00

Single Copy \$.35

3 Copies \$1.00; 12 Copies \$3.50; 25 Copies \$7.00;

50 Copies \$12.00

All Prices Slightly Higher in Canada.
TERMS: Cash with orders to individuals.



USE COUPON—ORDER TODAY

Gentlemen:

Kindly ship at once Messenger Scripture Text Calendars for

1949. Enclosed find remittance in the sum of \$

Ship to

Address

City

State

Pastor's Signature

Church Officers'

Signature

Signature

IMPORTANT: If you do not have a charge account with us at present—send cash with order or if you desire 30 days' credit, send three business references. Calendars not returnable.

The Church of God Publishing House, Cleveland, Tennessee

A R
Prof
13.0
28.0
45.0
80.0

ratio

stiff

Th

s o

he

ture

B

ars

0

t—
eren